

**LISTING DETAIL**

Mls #



Mls # **10918**  
 Status **ACTIVE**  
 Type **SINGLE FAMILY**  
 Address **20813 HOPPER DR**  
 City **Mitchell**  
 State **NE**  
 Zip **69357**  
 Class **RESIDENTIAL**  
 Asking Price **\$245,000**  
 Listing Date **8/22/2008**  
 Agent - Agent Name **TUCK FILLINGHAM**  
 Listing Office 1 -  
 Address 2  
 Compensation: Buy Co **.025**  
 -Op

**JIMMY JONES**  
**COUNTRY LAND and HOMES**  
**OFFICE (888) 321-1537**

Information & measurements contained in this MLS data sheet have not been independently verified nor warranted by the listing company. Any party interested in purchasing this property is advised to conduct their own investigation of the property through personal & professional inspections. The data is for general information purposes only & may contain estimates and/or inaccuracies. Information has been obtained from public records.

**GENERAL**

Bedrooms	<b>Three</b>	Living Room: Level	Number Of Acres
Total Bath	<b>Two</b>	Living Room: Size	Lot Size <1 acre
Garage Capacity	<b>Three</b>	Dining Room: Level	Owner: Name
Garage Type	<b>Attached</b>	Dining Room: Size	Legal LT 5, SCENIC KNOLLS SUBD
Style	<b>Multi-Level</b>	Kitchen: Level	Zoning
Sq. Ft. Above Ground	<b>1801-2000</b>	Kitchen: Size	Senior High School
Year Built	<b>2008</b>	Family Room: Level	Jr. High School
Basement	<b>Yes</b>	Family Room: Size	Elementary School
Baths: Main		Mstr Bdrm: Level	Directions From Mitchell, North on Hwy 29, 2.5 mi to
Bedroom: Main		Mstr Bdrm: Size	
Apprx. Sq. Ft: Main	<b>1880</b>	Bedroom 2: Size	
Apprx. Sq. Ft: Basement	<b>840</b>	Bedroom 3: Size	
Apprx. Sq. Ft: Upper	-	Bedroom 4: Size	
Apprx. Sq. Ft: Grdn Lvl	-	Bedroom 5: Size	
Apprx. Sq. Ft: % Finished		Extra 1: SIZE	
		Extra 1: DESCRIPTION	

**FEATURES**

Living Room	<b>Fireplace, Carpet</b>	Water Heater	<b>Electric, 40 Gal+</b>	Landscaping	<b>Auto Und Sprnk</b>
Dining Room	<b>Tile</b>	Heating/Cooling	<b>Elec Forc Air, Heat Pump,</b>	Exterior Feature	<b>Hard Board</b>
Kitchen	<b>Electric Range, Dishwasher, Garbage Dispos, Refrigerator, Microwave, Tile</b>	Roof	<b>Central Air</b>	Showing Instructions	<b>Call Agent, Lock Box, Vacant</b>
Laundry	<b>Main</b>	Other Rooms	<b>Asphalt</b>		
Basement	<b>Partial</b>	Fireplace	<b>Mstr Bath</b>		
Interior	<b>Garage Door Opener, Smoke</b>		<b>One</b>		
Special	<b>Detector, Walk In Closets</b>				
Window Cover	<b>Drapes, Blinds</b>				

**FINANCIAL**

Taxes	Average Gas
Tax Year	Average Electric
Parcel # 010355669	HOA Dues
Flood Zone	Financing Remarks

**REMARKS & OR ADDENDUMS**

Addendum

Remarks **Located on the #9 Fairway, this home is a gem. Spaciously designed, beautifully constructed, at an amazing location, you must see this one.**

